

UNOFFICIAL COPY



Doc#: 0801018072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 02:42 PM Pg: 1 of 2

PREPARED BY: M. J. FLEMING
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
9149 S HAMLIN AVE
EVERGREEN PARK, IL, 60805

PROPERTY ID #: 24-02-304-072-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 09/11/2006, was made by MICHAEL PARUS to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, which Mortgage was recorded in Instrument No. 0626347068/RE-RECORDED #0701247191, in Book No., on Page No. in the amount of \$65,000.00 and which Mortgage was subsequently ASSIGNED to E*Trade Bank by Assignment dated 01/09/2007 and recorded in Assignment Instrument # 0700949067, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 12, 2007.

E*Trade Bank

Rosemary Shearer
Asst. Vice President

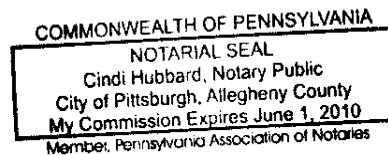
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 12, 2007, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 079-01-04864778 MJF

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ORDER NO.: 1301 - 004374110
ESCROW NO.: 1301 - 004374110

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STREET ADDRESS: 9149 SOUTH HAMLIN AVENUE
CITY: EVERGREEN PARK **ZIP CODE:** 60805
TAX NUMBER: 24-02-304-072-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 27, 28 AND THE SOUTH 20 FEET OF LOT 25 IN BLOCK 1 IN HAMLIN AVENUE SUBDIVISION ADDITION, 'A' BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.