

UNOFFICIAL COPY



Doc#: 0801018024 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/10/2008 10:55 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

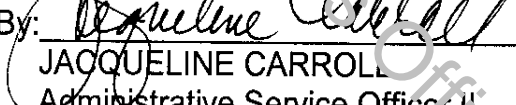
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$778.39 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-13002143 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6446 North Olympia Avenue - Chicago, Illinois**
Acct. No: **458848 / 458848**

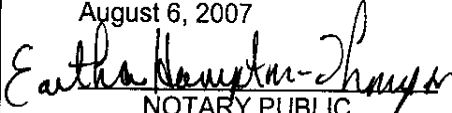
CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

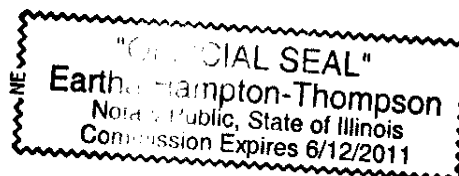
By: 
JACQUELINE CARROLL
Administrative Service Officer II
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
August 6, 2007

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:


NOTARY PUBLIC

eht



City of Chicago
Richard M. Daley
Mayor



Department of Water

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 458848-458848

Legal:

LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 35 IN TOWN OF EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6446 N. OLYMPIA AVE.

P.I.N. # 09-36-325-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385