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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1998-11-09 14:40:21
Cook County Recorder 23.50



SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by THOMAS M GORMAN AND NANCY GORMAN, JOINT TENANTS to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 96438715 covering real estate described below:

SEE ATTACHED

PERMANENT INDEX NO.: 14-05-215-015-1328
PROPERTY ADDRESS: 6007 N SHERIDAN RD UNIT #37-B CHICAGO, IL 60660

DATED October 23, 1998

FIRSTAR BANK ILLINOIS

By: Kays Guyant
KAYS. GUYANT
OPERATIONS OFFICER

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Rochelle Juedes
ROCHELLE JUEDES
Notary Public, Winnebago County, WI
My commission expires 10/14/01

This document was drafted by:
FIRSTAR CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK ILLINOIS
Return to:
Firstar Corporate Loan Services
Attn: DONNA GORDAOFF
P O Box 2188
Oshkosh, WI 54903-2188



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BANK: FIRSTAR BANK ILLINOIS
CUSTOMER: THOMAS M GORMAN AND NANCY GORMAN
AGREEMENT DATE: MAY 31, 1996
TAX #: 14-05-215-015-1328

"REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

UNIT #37-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8 AND 9 (EXCEPT THE W 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING E OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE W BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON 7/16/1931 AS DOCUMENT #10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE E FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST #34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #20686341 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND AMENDED BY DOCUMENT #20765789 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office