UNOFFICIAL COPY

This Instrument Prepared by: Adam T. Berkoff, Esq. **DLA Piper US LLP** 203 North LaSalle Street Suite 1900 Chicago, Illinois 60601-1293

After Recording Return to:

3717 WOODREDGE PL PALM HAKBUR, FZ 34684

Send Subsequent Tax Bills to:

PAULETE DIGIANIA TONIO 3717 Woodaldyz PL

Palm HANGE, FL 34684



Doc#: 0801033019 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/10/2008 08:45 AM Pg: 1 of 5

SPECIAL WARRANTY DEED

This Indenture is made as of this 'December 31, 2007, by **ORANGE BLUE, LLC**, an Illinois limited liability company ("Grantor"), whose address is 100 North Field Drive, Suite 360, Lake Forest, Illinois 60045, to Paulette Di Giar nantonio as Trustee of the Paulette Di Giannantonio Revocable Trust dated 10/30/97 ("Grantee"), whose address is 3717 Woodridge Pl. Palm Harbor, Florida 34684;

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT, BARGAIN, SELL AND CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of the following described real estate, situated in the County of Cook and State of Illinois:

See Exhibit A attached hereto and made a part hereof

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion or reversions, remainder or remainders, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or

5

CHGO2\40173908.4

Box 400-CTCC

383 805 -DI

0801033019D Page: 2 of 5

UNOFFICIAL COPY

demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises;

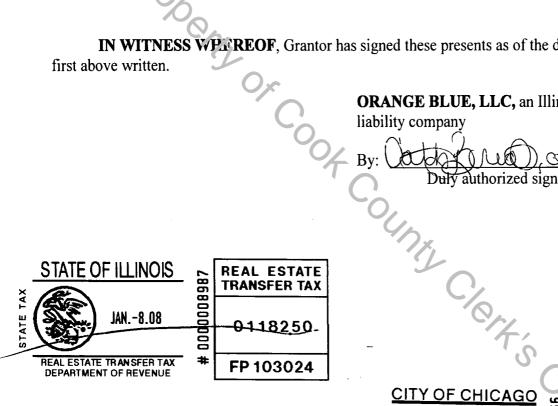
TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, forever.

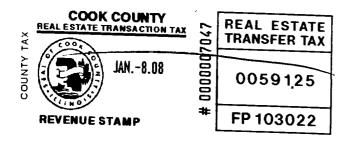
And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that Grantor has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to the matters set forth on Exhibit B attached hereto and made a part hereof.

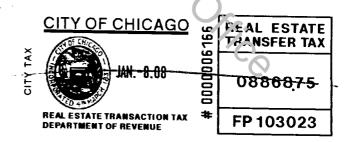
IN WITNESS WPFREOF, Grantor has signed these presents as of the day and year first above written.

ORANGE BLUE, LLC, an Illinois limited

authorized signatory







0801033019D Page: 3 of 5

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Laxe
I, YOU WIND, a Notary Public in and for the County and State aforesaid, do hereby certify that (MINI) Block and as whose name is subscribed to the foregoing instrument as such the foregoing instrument as such the foregoing instrument as his/her own free and voluntary act and the free and voluntary act of such company, for the uses and purposes the rein set forth.
GIVEN under my hand and Notarial Seal, this December 11, 2007.
My Commission Expires: OFFICIAL SEAL KERRIE JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS
To Clark's Office

0801033019D Page: 4 of 5

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 24B IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A STACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED AS DOCUMENT NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON IS LEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. 620, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 131, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOR THIN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN: 17-10-126-006-0000

Address: 160 East Illinois Street, Chicago, Illinois 60611

0801033019D Page: 5 of 5

UNOFFICIAL COPY

EXHIBIT B

PERMITTED ENCUMBRANCES

- 1. All taxes not yet due or payable.
- 2. Terms, conditions and provisions contained in the sewer and water services covenant made by Orange Blue, LLC, an Illinois limited liability company, recorded May 19, 2006 as Document 0613910129.
- 3. (A) Terms, provisions, covenants, conditions and options contained in and rights and easeman's established by the declaration of condominium ownership and plat of survey attached mereto recorded as Document No. 0725315094, as amended from time to time; and (B) limitations and conditions imposed by the Condominium Property Act.
- 4. Encroachment of the building located mainly west and adjoining onto land by .02 feet.
- Memorandum of Access and Installation Agreement Regarding Roof Flashing dated 5. August 30, 2007 by and between Orange Blue, LLC and SHC Michigan Avenue, LLC. gh or u.
- 6. Acts done or suffered by, through or under Grantee.