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Doc#: 0801034096 Fee: \$19.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 11:27 AM Pg: 1 of 5

PARTIAL RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

*QNT #
205-1274*

Total Mechancial Service Company, the lien claimant herein, does hereby partially release that certain Subcontractor's Amended Notice and claim for Mechanic's Lien dated November 16, 2007, and recorded as Document No. 0733744003 on the 3rd day of December, 2007, and in which Andy's Heating and Air Conditioning, Inc. and is named as the company by whom claimant was employed or to whom claimant furnished labor, services, equipment, or materials and does hereby partially release the premises described therein from the said claim of lien and hereinafter set forth, which premises are described as follows:

See attached Exhibit A.

This release is a partial release only by reason of the fact that the undersigned has not been paid in full. The original amount of the Mechanic's Lien herein referred to was the sum of \$243,006.00, amended to \$105,135.87. There has been paid on the account thereof the sum of \$25,483.48, from a draw from the title company, plus this lien claimant having provided an additional credit, leaving a balance now presently due, owing and unpaid to the undersigned the sum of \$79,652.39.

Dated: January 4, 2008

BY: *Dave Moore*
Its president

Handwritten signature

5pgs

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VERIFICATION

The undersigned, David Madsen, being first duly sworn, on oath deposes and states that he is an authorized representative of **Total Mechanical Service Company** that he has read the above and foregoing subcontractor's notice and claim for mechanics lien and that to the best of his knowledge and belief the statement therein are true and correct.

David Madsen
David Madsen, President

SUBSCRIBED AND SWORN to

Before me this 16th day

Of November, 2007

12/20/07

Victoria J. Coppolino

Notary Public

My commission expires:

Official Seal
Victoria J Coppolino
Notary Public State of Illinois
My Commission Expires 07/11/2009

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LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 403S AND PARKING SPACE P-37, UNIT 303S AND PARKING SPACE P-2, UNIT 404S AND PARKING SPACE P-12, UNIT 203S AND PARKING SPACE P-36, UNIT 304S AND PARKING SPACE P-38, UNIT 207S AND PARKING SPACE P-13, AND UNIT 205S AND PARKING SPACE P-111 IN KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 107 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, AFORESAID; THENCE NORTH $89^{\circ}42'29''$ WEST ALONG THE SOUTH LINE OF LOT 8, AFORESAID, 240.31 FEET; THENCE NORTH $00^{\circ}17'31''$ EAST, 10.86 FEET; THENCE SOUTH $89^{\circ}42'29''$ EAST, 35.38 FEET; THENCE NORTH $00^{\circ}02'01''$ EAST, 72.85 FEET; THENCE SOUTH $89^{\circ}42'29''$ EAST, 9.08 FEET; THENCE NORTH $00^{\circ}02'01''$ EAST, 187.74 FEET; THENCE NORTH $89^{\circ}46'55''$ WEST, 10.50 FEET; THENCE NORTH $00^{\circ}02'01''$ EAST, 102.12 FEET; THENCE SOUTH $89^{\circ}46'55''$ EAST, 8.86 FEET; THENCE SOUTH $00^{\circ}02'01''$ WEST, 17.24 FEET; THENCE SOUTH $89^{\circ}46'55''$ EAST 41.14 FEET TO A POINT ON A LINE DRAWN 105.50 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 8, INCLUSIVE; THENCE NORTH $00^{\circ}02'01''$ EAST, ALONG SAID PARALLEL LINE, 30.68 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH $89^{\circ}47'13''$ EAST ALONG THE NORTH LINE OF LOT 1, AFORESAID, 1.50 FEET TO THE EAST LINE OF THE WEST 107 FEET OF SAID LOT 1; THENCE SOUTH $00^{\circ}02'01''$ WEST ALONG THE EAST LINE OF THE WEST 107 FEET OF LOT 1, AFORESAID, 36.90 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE SOUTH $89^{\circ}49'19''$ EAST ALONG THE NORTH LINE OF LOT 2, AFORESAID, 132.76 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH $03^{\circ}33'48''$ EAST ALONG THE EAST LINE OF LOTS 2 TO 8, INCLUSIVE, 351.22 FEET TO THE POINT OF BEGINNING;

ALSO,

THAT PART THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 00°02'01" WEST ALONG THE WEST LINE OF LOT 10, AFORESAID, 49.06 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°46'55" EAST, ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 7.86 FEET; THENCE NORTH 00°02'01" EAST, 8.75 FEET; THENCE SOUTH 89°46'55" EAST, 16.33 FEET; THENCE NORTH 00°02'01" EAST, 13.07 FEET; THENCE SOUTH 89°46'55" EAST, 40.17 FEET; THENCE NORTH 00°02'01" EAST, 4.55 FEET; THENCE SOUTH 89°46'55" EAST 41.14 FEET TO A LINE DRAWN 105.50 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 10; THENCE SOUTH 00°02'01" WEST, ALONG SAID PARALLEL LINE, 27.32 FEET TO THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 89°47'13" EAST ALONG THE SOUTH LINE OF LOT 10, AFORESAID, 1.50 FEET TO THE EAST LINE OF THE WEST 107 FEET OF SAID LOT 10; THENCE NORTH 00°02'01" EAST ALONG THE EAST LINE OF THE WEST 107 FEET OF LOT 10, AFORESAID, 50.01 FEET TO THE NORTH LINE OF SAID LOT 10; THENCE NORTH 89°46'55" WEST ALONG THE NORTH LINE OF LOT 10, AFORESAID, 107.00 FEET TO THE POINT OF BEGINNING;

(EXCEPT,

THAT PART OF THE WEST 107 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 8, AFORESAID; THENCE NORTH 03°33'48" WEST, ALONG THE EAST LINE OF LOTS 5, 6, 7 AND 8, AFORESAID, 189.87 FEET TO THE POINT OF BEGINNING; THENCE NORTH 02°33'48" WEST, ALONG THE EAST LINE OF LOT 2, 3, 4 AND 5, AFORESAID, 161.34 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°49'19" WEST ALONG THE NORTH LINE OF LOT 2, AFORESAID, 140.76 FEET; THENCE SOUTH 00°02'01" WEST, 85.00 FEET; THENCE SOUTH 89°49'19" EAST, 58.01 FEET; THENCE SOUTH 45°00'00" EAST, 12.70 FEET; THENCE SOUTH 00°02'01" WEST, 67.05 FEET; THENCE SOUTH 89°49'19" EAST, 83.89 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT,

PARCEL 1 RETAIL "A" (STREET LEVEL)

THAT PART OF THE WEST 107 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN

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ELEVATION OF +40.27 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +22.85 FEET CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, AFORESAID; THENCE NORTH 03°33'48" WEST, ALONG THE EAST LINE OF LOTS 5, 6, 7 AND 8, AFORESAID, 163.37 FEET; THENCE NORTH 89°42'29" WEST, 85.63 FEET; THENCE SOUTH 00°02'01" WEST, 65.92 FEET; THENCE SOUTH 89°57'59" EAST, 1.27 FEET; THENCE SOUTH 43°34'48" EAST, 17.47 FEET; THENCE SOUTH 89°42'29" EAST, 21.27 FEET; THENCE SOUTH 00°17'31" WEST, 41.83 FEET; THENCE NORTH 89°42'29" WEST, 6.44 FEET; THENCE SOUTH 00°17'31" WEST, 42.67 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH 89°42'29" EAST ALONG THE SOUTH LINE OF LOT 8, AFORESAID, 68.13 FEET TO THE POINT OF BEGINNING),

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED September 11, 2007 AS DOCUMENT 0725415119, AMENDMENT TO CORRECT THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 04, 2007 AS DOCUMENT 0733809027, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNDERLYING PINS: 14-08-315-036-0000; 14-03-315-037-0000; 14-08-315-038-0000; 14-08-315-039-0000; 14-08-315-044-0000 AND 14-08-315-046-0000 (AFFECT THE LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS:

4814 N. CLARK ST., UNIT 403S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 303S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 404S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 203S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 304S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 207S, CHICAGO, IL 60640
4814 N. CLARK ST., UNIT 205S, CHICAGO, IL 60640