OFFICIAL COP'

MAIL TO:

JERRY BUTLER

ANNETTE BUTLER

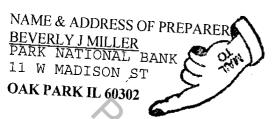
627 E 33RD PL

CHICAGO IL 60616-4143



Doc#: 0801034000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2008 08:12 AM Pg: 1 of 2



Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger v. Regency Savings Bank

a corporation existing und rihe laws of the United States of America for and in consideration of one dollar, and for other good and valuable conside ation, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto THE CHICAGO TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1994 AND KNOWN AS TRUST NUMBER 1100590 of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, v hatseever IT may have acquired in, through or by a certain mortgage, bearing date the 21st day of SEPTEMBER, A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 99899925, to the promises therein described, situated in the County of COOK, State of

THE WEST 12 1/2 FEET OF LOT 9 AND THE EAST 15 FEET OF LOT 10 IN WOODLAWN TERRACE, A SUBDIVISION OF THE SOUTH 325 FEET OF THE NO (THE 1,815 FEET OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 3/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1526 EAST 65TH PLACE CHICAGO ILLINO'S 60637

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

20-23-219-020-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 29th day of November,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CLARA B ZANDERS, Administrative Officer

LOAN NO. 04310030331

0801034000 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVC LAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 29th day of November, 2007

BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2011

OFFICIAL SEAL
BEVERLY J. MILLER
Notary Public - State of Illinois
My Commission Expires Oct 21, 2011

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Park National Bank 11 W MADISON ST OAK PARK IL 60302