

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
PATSY WELBORN  
REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401



Doc#: 0801039156 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 01:49 PM Pg: 1 of 3



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295086476 "CUTLER" Lender ID:316/084/4003241580 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE holder of a certain mortgage, made and executed by THOMAS G CUTLER AN UNMARRIED MAN, originally to ALS MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/22/2003 Recorded: 05/15/2003 as Instrument No.: 0313549030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

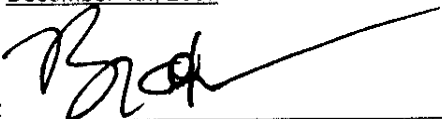
Legal: See Exhibit "A" Attached Hereto And By This Release Made A Part Hereof

Assessor's/Tax ID No. 05-33-200-016-1031

Property Address: 800 RIDGE RD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE  
On December 4th, 2007

By:   
BRAD ALLEN, Assistant Vice-President



SY  
P3  
S-y  
M-y  
CE

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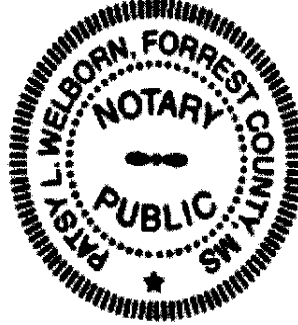
STATE OF Mississippi  
COUNTY OF Forrest

On December 4th, 2007, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2009



Prepared By:  
Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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## EXHIBIT A

FILE: 03003013

PARCEL 1: UNIT 215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03003013