



Doc#: 0801141100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 12:19 PM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
ATTN: MORTGAGE MANAGERS
(847) 397-0100

This Instrument Prepared By:
Darryl I. Fitzpatrick
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
(847) 397-0100

ASSIGNMENT OF MORTGAGE

NGUYEN
Loan #: 1860563144
PIN: 12-12-220-022-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, IL 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certain Mortgage dated DECEMBER 18, 2007, made and executed by David Nguyen and Ngan-Khanh Nguyen, husband and wife, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 5 IN OKETO SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 12-12-220-022-0000
Property Address: 5242 N OKETO AVENUE, CHICAGO, IL 60656

Such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND AND 00/100 Dollars (\$300,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 0801141099, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 18, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: [Signature]
THOMAS R. MURRENS
VICE PRESIDENT

Lawyers Unit #0369 Case # P JD

MGR

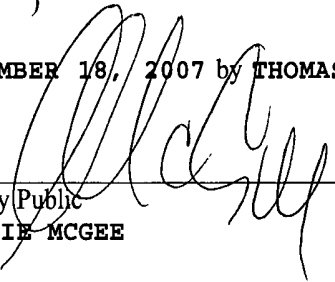
UNOFFICIAL COPY

1860563144

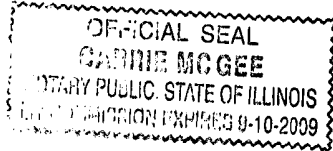
State of **ILLINOIS**
County of **LAKE**

)

This instrument was acknowledged before me on **DECEMBER 18, 2007** by **THOMAS R. MURRENS** as **VICE PRESIDENT** of **MORTGAGE MANAGERS, INC.**.



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office