

UNOFFICIAL COPY



Doc#: 0801142123 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 01:51 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511741251

Prepared by: Oscar Perales

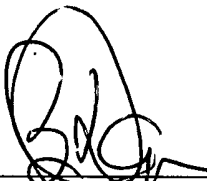
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0702316050, at Volume/Book/Fiel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMortgage, Inc., its successors and assigns, executed by Dong Ho Kim & Seon Hee Kim, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$365,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to CitiMortgage Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of December, 2007.

By:   
Brian Davison, Bank Officer

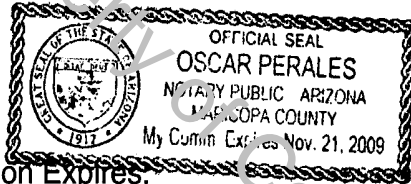
319

8396394 5/27093578  
2002  
hbc91658

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of December, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires. \_\_\_\_\_

Maricopa County Clerk's Office

**UNOFFICIAL COPY****STREET ADDRESS:** 2940 CRABTREE LANE**CITY:** NORTHBROOK**COUNTY:** COOK**TAX NUMBER:** 04-08-212-008-0000**LEGAL DESCRIPTION:**

LOT 16 THE WOODLANDS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 663.51 FEET ON THE NORTH 1191.51 FEET ( EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF THE COOK COUNTY, ILLINOIS, ON MARCH 23, 1978 AS DOCUMENT 24374110, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office