

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408



Doc#: 0801147010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 08:54 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #1100232494 "GONZALEZ" Lender ID:731002/122731771 Cook, Illinois  
MERS #: 100122200002813407 MFR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JORGE A. GONZALEZ AND EVELIA P. GONZALEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/18/2006 Recorded: 09/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627233082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2, IN A.D. DOBERTEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 15, TOWNSHIP 38 NORTH, RANGE 136, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

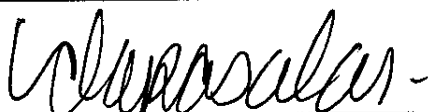
Assessor's/Tax ID No. 19-15-212-040-0000

Property Address: 4114 W 56TH PL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On December 18th, 2007

By:   
CLARA SALAS, Assistant Secretary

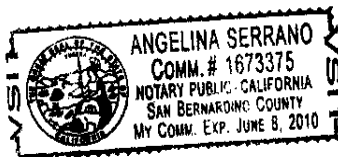
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On December 18th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office