

UNOFFICIAL COPY



After Recording Return To:
AQUILINO R. CABANBAN JR
OR PHOEBE CABANBAN
1518 MADISON ST
EVANSTON IL 60202-2034

Doc#: 0801150002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 09:34 AM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby **AQUILINO R. CABANBAN JR. AND PHOEBE CABANBAN** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **1st day of May, 1998**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **98429866**, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 6 TO 9, BOTH INCLUSIVE, IN THE SUBDIVISION OF THE SOUTH 148 FEET OF THE NORTH 296 FEET OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **14-06-217-036-0000**

Property Address: **1616 W. GLENLAKE CHICAGO, IL .**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its AVP, and its seal to be hereto affixed, this 23rd day of October, 2007.

BY: 

Title: AVP

SEAL

Attest: 

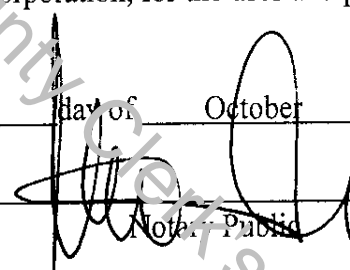
Title: AVP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Edward Bylina personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of October, 2007.

Commission expires: 09/14/2010


Notary Public

