UNOFFICIAL COP

Prepared By:

Karen J. Nemec, The

PrivateBank

640 N. Mortgage Company, LLC,

LaSalle

Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage

Company, LLC

640 NORTH LASALLE, SUITE 557

CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: PAV

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

The PrivateBank and Trust Company

70 WEST MADISON, SUITE 200 (FICAGO, ILLINOIS 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14, 2007 executed by AMERIMARK BANK as truscee under trust agreement dated AUGUST 22, 2001 and PRAIRIE TITLE known as trust number 01-524

> 6821 W. NORTH AVE. OAK PARK, IL 60302

to The PrivateBank Mortgage Company, La:

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 640 NORTH LAL'ALLE, SUITE 557

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

, page(s

, as Document No. County Records,

Doc#: 0801154054 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/11/2008 10:05 AM Pg: 1 of 3

Cook County Recorder of Deeds

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 426 S. Euclid Avenue, Unit # 1N, Oak PFCR, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On **December 14. 2007**

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES F. BRADY

known to me to be the MANAGING DIRECTOR

and GALE L. LUKAT

known to me to be MANAGING DIRECTOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires

The PrivateBank Mortgage Company, LLC

By: JAMES F.

MANAGING DIRECTOR

GALE L. LUKAT Its: MANAGING DIRECTOR

Witness:

OFFICIAL SEAL KAREN J NEMEC **NOTARY PUBLIC - STATE OF ILLINOIS**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0801154054 Page: 2 of 3

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"Exhibit A" Legal Description Rider

Loan No.: PAV

Borrower Name(s): AMERIMARK BANK as trustee under trust agreement dated AUGUST

22, 2001 and known as trust number 01-524

Property Address: 426 S. Euclid Avenue, Unit # 1N, Oak Park, ILLINOIS 60302

1 3007-06.

COOK COUNTY CLORK'S OFFICE Legal Description attached hereto and made a part

16-07-4(9-007-0000, 16-07-419-008-0000



0801154054 Page: 3 of 3

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0711-29737

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 426-1% IN THE MAJESTIC CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F.E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 IN F.E. BALLARD'S SUBD'VIS'ON OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST 14 OF THE SOUTH EAST 14 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602445070 TOGETHER WITH ITS UNDIVIDED PERCENTINGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 16-07-419-007-0000 & 16-07-419-008-0000 (UNDERLYING)

COMMONLY KNOWN AS 426 S. EUCLID, 1N, Oak Park, 1/2 69302