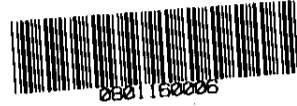


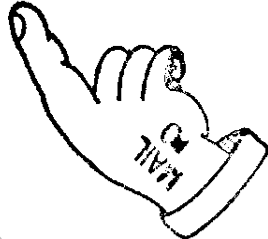
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RECORDATION REQUESTED BY:
STATE BANK OF THE LAKES
ANTIOCH
440 LAKE STREET
ANTIOCH, IL 60002

Doc#: 0801160006 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 10:25 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
STATE BANK OF THE LAKES
ANTIOCH
440 LAKE STREET
ANTIOCH, IL 60002



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Renee Hribar
STATE BANK OF THE LAKES
440 LAKE STREET
ANTIOCH, IL 60002

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 13, 2007, is made and executed between Larry C. Callero and Karen I. Callero, as joint tenants, whose address is 311 Carolyn Drive, Palatine, IL 60067 (referred to below as "Grantor") and STATE BANK OF THE LAKES, whose address is 440 LAKE STREET, ANTIOCH, IL 60002 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 13, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Mortgage and Assignment of Rents dated November 13, 2006 recorded as Document Numbers 0633808013 and 0633808014 on December 4, 2006.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THAT PART OF LOT 1 IN SOLO RESUBDIVISION RECORDED IN COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1996, AS DOCUMENT 96693600, BEING A RESUBDIVISION OF PART OF LOT 27 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, RECORDED MARCH 18, 1926 AS DOCUMENT NO. 9210325, IN COOK COUNTY, ILLINOIS (CONTAINING 20,043 SQ. FEET)

THAT PART OF LOT 1 IN SOLO RESUBDIVISION RECORDED IN COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1996 AS DOCUMENT NUMBER 96693600, BEING A RESUBDIVISION OF OUTLOT "A" OF CAMBRIDGE HEIGHTS A RESUBDIVISION OF LOT 26 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21,

S-Y
P-4
M-Y
MP

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE****(Continued)**

Loan No: 46166-21932

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TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT 9210325 ALL IN COOK COUNTY, ILLINOIS, AND THE PLAT OF RESUBDIVISION RECORDED DECEMBER 5, 1986 AS DOCUMENT NO. 86581706 (CONTAINING 450 SQ. FEET)

The Real Property or its address is commonly known as 899 Kelly Ann Drive, Palatine, IL 60067. The Real Property tax identification number is 02-21-401-032-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date is hereby extended to November 13, 2008. Borrower will pay this loan in 12 monthly consecutive interest payments, beginning December 13, 2007 with an interest rate of 7.00% per annum. Borrower's final payment will be due on November 13, 2008 and will be for all principal and accrued interest not yet paid, together with any other unpaid amounts under this Note.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 13, 2007.

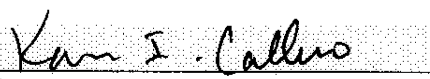
GRANTOR:

X



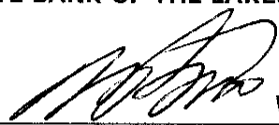
Larry C. Callero

X



Karen I. Callero
LENDER:**STATE BANK OF THE LAKES**

X



Authorized Signer

WILLIAM BATTISTONE
Senior Vice-President

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MODIFICATION OF MORTGAGE

Loan No: 46166-21932

(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Lake)

On this day before me, the undersigned Notary Public, personally appeared **Larry C. Callero and Karen I. Callero**, to me known, to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given Under my hand and official seal this 13 day of November, 2007.

By Mary J. Simbrowsky Residing at 440 LAKE Street
ANTIOCH, ILL 60002

Notary Public in and for the State of _____

My commission expires _____

MARY J. SIMBROWSKY
 Notary Public, State Of Illinois
 My Commission Expires 07/24/10

LENDER ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Lake)

On this 13 day of November, 2007 before me, the undersigned Notary Public, personally appeared William Battistone and known to me to be the Senior Vice - President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary J. Simbrowsky Residing at 440 LAKE Street
ANTIOCH, ILL 60002

Notary Public in and for the State of _____

My commission expires _____

MARY J. SIMBROWSKY
 Notary Public, State Of Illinois
 My Commission Expires 07/24/10

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 46166-21932

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