

Prepared By:

UNOFFICIAL COPY

08011607

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO, ILLINOIS 60604

7424/0007 46 006 Page 1 of 2  
1998-11-10 09:36:19  
Cook County Recorder 23.50



MAIL TO

and When Recorded Mail To

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO  
ILLINOIS 60604

CST 984065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980118494

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1998**  
executed by **ENRIQUE MAGDALENO, MARRIED TO LETICIA MAGDALENO**

to **WORLD SAVINGS OF AMERICA**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **220 SOUTH STATE**  
**CHICAGO, ILLINOIS 60604**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **4159 SOUTH MAPLEWOOD, CHICAGO, ILLINOIS 60632**

page(s)

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

Doc # 08011606  
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WORLD SAVINGS OF AMERICA

On OCTOBER 31, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

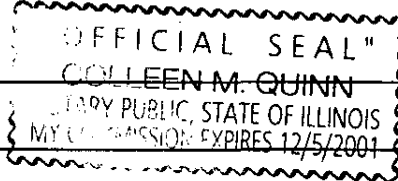
Notary Public Colleen M. Quinn  
County,

My Commission Expires 12-5-2001

By: Stephen H. [Signature]  
Its: operations Manager.

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDED  
JAN 11 1998  
STONELAND

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r  
s

LOT 13 IN RYAN AND MAHER'S WESTERN AVENUE BOULEVARD SUBDIVISION OF LOT  
9 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION