

CST 984245

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RELEASE DEED  
(ILLINOIS)

9824/0031 09 006 Page 1 of 2  
1998-11-10 10:38:14  
Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE  
Book and Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ALLIANCE FUNDING COMPANY, BY

SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUFAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto RUBEN MENDOZA AND DORA MENDOZA, HIS WIFE  
(NAME AND ADDRESS)

1522 S 60TH COURT CICERO, IL 60650

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 3RD day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 3821406, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: *DEES # 9370441*

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 20 129 031

Address(es) of premises: 1522 S. 60TH COURT CICERO, IL

WITNESS hand and seal this 8TH day of SEPT, 19 93.

*Mike McCullough* (SEAL)  
MIKE MC CULLOUGH, ATTORNEY IN FACT (BRAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, TRACEY M. RUGLIO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of SEPT, 19 93

*Tracey M. Ruglio*  
Notary Public

Commission expires

This instrument was prepared by J. PAPE, 1910 HIGHLAND AVENUE, LOMBARD, IL (NAME AND ADDRESS)

RETURN TO:

*Mail to:  
Ruben Mendoza  
1522 S. 60th Ct.  
Cicero, IL 60804*



*Dated 1-1-95*  
*JP*  
*M*  
*DU*

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LOT 12 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 13 IN JOHN H. BAKER'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 14 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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