UNOFFICIAL COP 9011908

2845/0033 33 001 Page 1 of 1998-11-10 11:12:48

Cook County Recorder

23.50



524/13/

SAS *A DIVISION OF INTERCOUNTY <

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECLIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by SHERRI AUSTIN

A SPINSTER

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

JUNE 26TH, 1998

conveying the following

described real estate, to wit:

THE SOUTH 50 FEET OF THE NORTH 160 FEET OF LOT 12 (EXCEPT THE EAST 8 FEET) IN BLOCK 32 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 25-18-404-020

VOL: 463

PROPERTY ADDRESS: 10837 SOUTH WOOD STREET

CHICAGO, IL 60643

and recorded in the Recorder's Office of Document No. 98-579494

County Clarks County, State of

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26TH day of JUNE

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

JENNIFER L. BENNINGHOFF, ASSISTANT SECRETAR

-85**79024** (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

OFFICIAL COPPO11908 Page 2 of

STATE OF	ILLINOIS)	
)	SS
COUNTY OF	COOK	;	Υ .	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN und my hand and seal, this

26TH

day of

. 19 98

NOTARY PUBLIC

My Commission Expires: 3.3/

OFFICIAL SEAL"

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, County Clark's Office Calumet City, IL 60409.

