

6901243086

UNOFFICIAL COPY

Appl#: 9806190471
Loan#: 6901243086

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6901243086

MORTGAGE/DEED OF TRUST ASSIGNMENT



08011992
ACCOUNT

For value received, GREEN TREE CAPITAL BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated July 2, 1998, made by HAROLD TEJEDA, ADRIANA TEJEDA, as mortgagor(s), to Green Tree Capital Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit: 98636099

See attached exhibit A for legal description.

Dated this 21st day of July, 1998

Cook County Recorder
43.50
1998-11-10 08:49:30
2844/0017 52 001 Page 1 of 2

08011992

GREEN TREE CAPITAL BANK, INC.

By: Julie Larsen, Authorized Agent

State of Arizona)
) ss
County of Maricopa)

As a Notary Public for the State of Arizona, I hereby certify that Julie Larsen personally came before me on this date and acknowledged that he/she is an Authorized Agent of Green Tree Capital Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 21 day of July, 1998

(Notary Seal)

Notary Public

My Commission Expires Mar. 1, 1999

SND
P/RO
M/YES

EXHIBIT A

Legal Description:

UNIT 5329-1 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN COMMON ELEMENTS, IN THE KENTON COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 16, 1991 AS DOCUMENT 91-658630, AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Parcel ID: 14-08-209-020-1037

Property of Cook County Clerk's Office