

# UNOFFICIAL COPY



Doc#: 0801104098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 09:34 AM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**FREMONT INVESTMENT & LOAN**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

FREM	000	6000246261
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MIN #: 100194460002462612  
MERS Telephone #: 888/679-6377  
CRef#: 01/19/2008-PRef#: R097-POF  
Date: 12/20/2007-Print Batch ID: 41,263.00  
PIN/Tax ID #: 24-04-226-999-1038  
Property Address:  
**9440 S 51ST AVE #404**  
**OAK LAWN, IL 60453**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **1595 Spring Hill Rd, Ste 310, Vienna, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TANYA GAVIN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **08/29/2006**

Loan Amount: **\$269,900.00**

Recording Date: **09/01/2006** Document #: **0624446164**

Legal Description: **PARCEL 1: UNITS 404 AND P11 IN 51ST AVENUE STATION CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**51ST AVENUE STATION, A PLANNED UNIT DEVELOPMENT, BEING A CONSOLIDATION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT OF CONSOLIDATION RECORDED AS DOCUMENT NUMBER 0422419054,**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0519919039, TOGETHER WITH THEIR PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

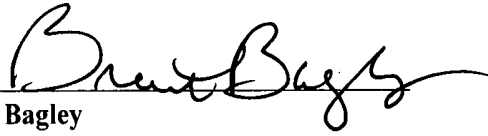
**PARCEL 2: EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. SS404, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/28/2007**.

**Mortgage Electronic Registration Systems, Inc.**

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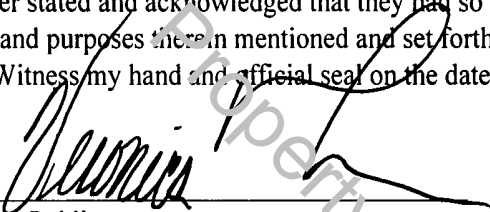
**Brent Bagley**  
Vice President

State of GA

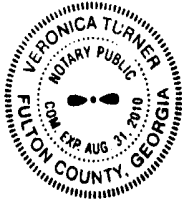
County of **Fulton**

On this date of **12/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Fulton County Clerk's Office