

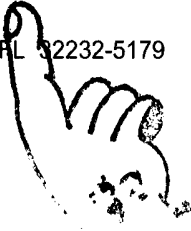
# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0801104165 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 01:13 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT, 150 #:8004914613 "HORTON" Lender ID:C01/001/0875476147 Cook, Illinois PIF: 12/19/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ALGIE HORTON AND ALGIE V HORTON SR., originally to WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 08/15/1997 Recorded: 08/21/1997 in Book/Reel/Liber: 2145 Page/Folio: 0060 as Instrument No.: 97615957, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 28.9 FEET OF LOT 1 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF SOUTHWEST 1/4 ALSO PART OF CHYTRAUS AND DENNEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-20-404-064

Property Address: 944 W 115TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION  
On December 26th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

*Handwritten initials and signatures in the bottom right corner.*

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On December 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Conrovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office