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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0801104172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 01:13 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:7018068804 "BARRETT" Lender ID:A01/006/7018068804 Cook, Illinois PIF: 12/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, made and executed by DEBORAH E BARRETT AND IRFAN I BADR WIFE AND HUSBAND, originally to HOME SAVINGS OF AMERICA, FSB, in the County of Cook, and the State of Illinois, Dated: 10/30/1995 Recorded: 12/21/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95902331, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

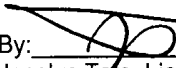
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-35-400-049-1099

Property Address: 947 CUMBERLAND CT, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

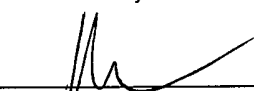
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB
On December 24th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 24th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

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EXHIBIT "A"

PARCEL I:

UNIT 27-AA-1 TOGETHER WITH AN UNDIVIDED 13.62% INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMINIUM BUILDING NO. 27 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26-641-846, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

ELEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 25-155-624, AS AMENDED FROM TIME TO TIME.



Property of Cook County Clerk's Office

95902331