### **UNOFFICIAL COPY**

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan # 4979449



Doc#: 0801104222 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2008 02:23 PM Pg: 1 of 2

### SATISFACTION/DISCHARGE OF MORTGAGE

| The undersigned certified that it is the present owner of a mortgage executed by <b>REJINALDO</b> |
|---|
| ORTEGA AND OPALIA HERRERA, HUSBAND AND WIFE_ to BANKUNITED,FSB                                    |
| bearing the date July 6, 2006 and recorded in the Recorder or Registrar of Titles of COOK         |
| County, in the State of II LINOIS in Book Page as Document Number                                 |
| 0631201153. The above described mortgage is, with the note accompanying it, fully paid,           |
| satisfied, and discharged. The recorder of said county is authorized to enter this                |
| satisfaction/discharge of record. To the property therein described as situated in the County of  |
| <b>COOK</b> , State of Illinois as follows, to vit <b>SEE LEGAL ATTACHED</b>                      |
|   |
| Commonly Known as: PROPERTY ADDRESSY Pin #: 13-01-218-017-0000                                    |
| * * 264858 Glen1914e Ave., Chicago, 12 60659  |
| Dated: NOVEMBER 26, 2007 Signed and Sealed  |
| in the presence of:   |
| BANKUNITED, FSB   |

77-

Printed Name: ASAD RANA
Title: VICE PRESIDENT

CANDACE WILLIAMS

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on **NOVEMBER 26, 2001** by **ASAD RANA**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.

VIVIAN FONSECA

Notary Public - State of Florida

My Commission Expires Jun 24, 2008

Commission # DD 331926

NOTARY PUBLIC: VIVIAN FONSECA

My Commission

Expires:

06/24/2001

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3444239 NA

STREET ADDRESS: 2648-58 GLENLAKE AVENUE

UNIT C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-01-218-017-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT CG IN THE 6101 N. WASHTENAW/2465 W. GLENLAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19 AND 20 IN BLOCK 3 IN T.J. GRADY'S FOUTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 JF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0574945051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF , A TIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 062495051.

LEGALD

JK2

10/24/06