Doc#. 0801108059 fee: \$36.00

| Doc#. 0801108059 fee: \$36.00
| Doc#. 01110200808:19 AM Pg: 1 of 2
| Och. County Revolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0626444516

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. in older of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACEY N LEVY, AN UNMARRIED WOMAN AND PAMELA LEVY DIVORCED WOAMN AN NOT SINCE REMARRIED, AS TENANTS IN COMMON

Original Mortgagee(S): ABN AMRO MORTGAGE GROU?, INC.

Original Instrument No: 0021005261 Date of No e. 08/23/2002 Original Recording Date: 09/13/2002

Property Address: 21 W CHESTNUT ST 802 CHICAGO, IL 60610

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL A: UNIT 802 AND PARKING SPACE P-110 IN THE 21 WEST CHESTNUT CONDOMINIUM, AS OUT INEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL A: LOT 1 P. ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNEILL'S ADDITION TO CHICACO OF THE EAST ?? OF THE SOUTHEAST ?? OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10 FEET OF WEST PEARSON STREET LYING WEST OF A LINE DEAWN 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF NORTH STATE STREET AND EAST OF A LINE 218 10 FEET MORE OF LESS, WEST OF THE WEST LINE OF SAID NORTH STATE STREET LYING SOUTH OF AND ACJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ?? OF THE SOUTHEAST ?? IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIMAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268; TOGETHER WITH ITS UNFWIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY ILLINOIS. PARCEL B; THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-110 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT 99296268, AS AMENDED FROM TIME TO TIME.

Pin #: 17-04-450-043-1031,17-04-450-043-1238

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2008.

ABN AMRO MORTGAGE GROUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD

City/County of Frederick }

This instrument was acknowledged before me on 01/10/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0801108059 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: JANE EYLER My Commission Expires: 11/01/2009

Resides in: Frederick

Property of Cook County Clark's Office