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Doc#: 0801108429 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 02:45 PM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE AND MODIFICATION AGREEMENT

The undersigned U.S. Bank National Association, f/k/a **First Bank, N.A.** does hereby certify that the obligation(s) indebtedness secured by the within named REAL ESTATE MORTGAGE AND MODIFICATION AGREEMENT executed by **Hoffman Northwest** to said U.S. Bank National Association f/k/a **First Bank, N.A.** recorded in the Office of the Register of Deeds of Cook County, Illinois as **Instrument #93870456 and Modification as Instrument #98994235**, is fully paid and satisfied. The Mortgage covers the real estate described below.

JM

See Attached Exhibit "A"

PARCEL ID # 07-06-101-010-0000

PROPERTY ADDRESS: 2075 Barrington Road, Hoffman Estate, IL 60195

DATED December 20, 2007

U.S. BANK NATIONAL ASSOCIATION
f/k/a First Bank, N.A.

By *Stacy Bonincorti*
Stacy Bonincorti, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

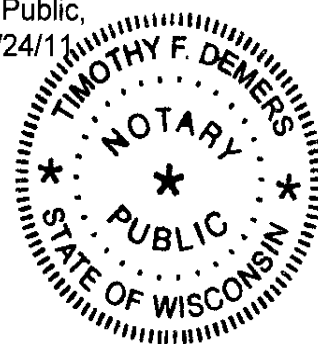
On December 20, 2007, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stacy Bonincorti to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Timothy F Demers

Timothy F Demers, Notary Public,
My commission expires 04/24/11

This document was drafted by: Lorie Riviere
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 006161 Cost Center # 2574923
Return to:
HOFFMAN NORTHWEST
C/O BAYMONT ACCOUNTING
ATTNL STAFF ACCOUNTANT
100 E WISCONSIN AVE SUITE 1800
MILWAUKEE WI 53202

Return Unrecorded Documents to: *36.50*
U.S. Bank Corporate Loan Services, Attn: Lorie Riviere, PO Box 3487, Oshkosh, WI 54903-3487



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EXHIBIT A

LOT 1 IN HOFFMAN NORTHWEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1 THENCE NORTH 89 DEGREES 45 MINUTES 10 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 230.00 FEET; THENCE NORTH 00 DEGREES 14 MINUTES 50 SECONDS WEST, 181.00 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 10 SECONDS WEST 230.00 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 50 SECONDS EAST, 181.00 FEET TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office