## **UNOFFICIAL COPY**



Doc#: 0801109013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/11/2008 09:10 AM Pg: 1 of 3

900	X				
Release of Deed	Full	Partial			
Know all Men by these presents, f/k/a Bank One, N.A.	that <u>JPMorgan</u>	Chase Bank,	NA		
consideration of one dollar, and o whereof is hereby acknowledged, CHARLES N BESSER and REBE	does hereby rel	aluable conside ease, convey a	erations, and quit o	the rec	ceipt into
representatives and assigns, all the whatsoever Bank may have acquited 03/25/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wite SEE ATTACHED EXHIBIT	ired in, through or0412811015 strars Office of _0 he property, situa	rest, claim or d or by a certain N <u>Book NA</u> COOK	lemand Mortgage Page unty and	dated NA County	recorded/ /, in

Property Address: 1362 NORTH DEARBORN

CHICAGO, IL 60610

PIN 17 04 217 027 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

12/14/07

JPMorgan Chase Bank, NA

Ву:\_\_\_\_\_

NETTA HAYDEN

Its: AVP

Attest:

CYNTHIA LANGHORD

its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA f/k/a Bank One, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be effected thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: // -20 - 20//

II SELLING

This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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## SIHK\_TT-SOON THO TT- TO ALL A TO A AREA CHES C Y LUV (100 T) Demonstration

(362 DOOND. CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

Exhibit A.

ORDER NO.: 1401 SA346G000 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 40 FEET OF LOT 3 AND THE NORTH 10 INCHES OF LOT 2 IN BURTON'S SURDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN THE SUBDIVISION OF THE TODORING OF COOK COUNTY CLOTH'S OFFICE HORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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01/29/04

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