

# UNOFFICIAL COPY



0801110041

RESID AT20: 0261806820  
Record & Return To: Docx, LLC  
1111 Alderman Dr, Ste 350  
Alpharetta, GA 30005  
107432916

Doc#: 0801110041 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 12:14 PM Pg: 1 of 3

Loan Number: 0107432916 -

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey to ARGENT STREET, LLC

(herein "Assignee") whose address is 200 Meeting Street, Suite 200  
Charleston, SC 29401

a certain Mortgage dated 01/25/07, made and executed by  
**JESUS HERRERA and MARTHA E CHIHUAHUA, HUSBAND AND WIFE**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-two thousand and 00/100 (\$ 52,000.00)**  
which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at  
page NA (or as No. (X)) of the COUNTY Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE  
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

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P-3  
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m9  
9/1/08

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/2007.

Argent Mortgage Company, LLC  
(Assignor)

By: Efrain Cruz  
Efrain Cruz AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

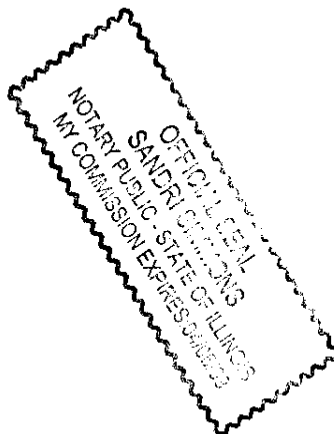
County of Cook } ss.

On 01/31/2007 before me, Sandri Simmons  
personally appeared Efrain Cruz

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)  
Sandri Simmons



Loan Number: 0107432916 - 9701

CARLO A. DE LEON & ASSOCIATES As An Agent For  
National Title Insurance Co.  
1941 ROLLING ROAD ROLLING MEADOWS, IL 60008

**ALTA Commitment**  
**Schedule A1**

**File No.:** RTC58598

**Property Address:** 147 S. WOLF ROAD,  
WHEELING IL 60090

**Legal Description:**

THAT PART OF LOT "A" IN WILLE'S CONSOLIDATION OF LAND IN SECTIONS 1, 2, 11 AND 12, IN TOWNSHIP 47 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF DUNDEE AND WOLF ROADS, SAID POINT BEING 2148.4 FEET SOUTH 88 DEGREES 20 MINUTES WEST OF A STONE IN THE CENTER OF DUNDEE AND MILWAUKEE ROADS; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST ALONG THE CENTER OF WOLF ROAD, A DISTANCE OF 855 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG SAID CENTER OF ROAD BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1910.08 FEET CONVEX TO THE WEST, A DISTANCE OF 61.46 FEET TO THE POINT OF BEGINNING OF THE TRACT BEING HEREIN DESCRIBED; THENCE NORTH 88 DEGREES 20 MINUTES EAST 644.95 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE CENTER OF DUNDEE ROAD THROUGH A POINT 1502.12 FEET, SOUTH 88 DEGREES 20 MINUTES WEST OF SAID STONE IN THE CENTER OF DUNDEE AND MILWAUKEE ROAD; THENCE SOUTH 1 DEGREE 40 MINUTES EAST ALONG SAID LINE, A DISTANCE OF 144.37 FEET TO A POINT THAT IS 283.50 FEET NORTH 1 DEGREE 40 MINUTES WEST OF THE SOUTH LINE OF SAID LOT "A"; THENCE SOUTH 88 DEGREES 26 MINUTES 15 SECONDS WEST 348.77 FEET TO A POINT (SAID POINT BEING HEREIN DESIGNATED AS POINT "B"); THENCE CONTINUING WEST FOR A DISTANCE OF 287.53 FEET TO A POINT IN THE CENTER LINE OF SAID WOLF ROAD, SAID WOLF ROAD, SAID POINT BEING 141.51 FEET NORTHERLY OF (AS MEASURED ALONG THE CENTER LINE OF SAID ROAD, BEING THE ARC OF CIRCLE HAVING A RADIUS OF 1910.08 FEET, CONVEX TO THE WEST) THE INTERSECTION OF SAID CENTER LINE OF WOLF ROAD WITH A LINE DRAWN SOUTH 60 DEGREES 48 MINUTES 26 SECONDS WEST FROM A POINT HEREIN DESIGNATED A POINT "B"; THENCE NORTHERLY ALONG SAID CENTER LINE OF WOLF ROAD (BEING THE ARC OF A CIRCLE CONVEX TO THE WEST HAVING A RADIUS OF 1910.08 FEET) A DISTANCE OF 143 FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID TRACT THE EAST 408.77 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 64 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 03-11-200-095,