



Doc#: 0801110047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 12:14 PM Pg: 1 of 3

RESID AT20: 0261809623
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
107276230

Loan Number: 0107276230 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 02/01/07, made and executed by
MIGUEL VARGAS and NORA E BARRAZA, Husband and Wife

recorded 2/07/2007
(X) 0703834061

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-nine thousand nine hundred eighty and 00/100 (\$ 59,980.00)** which Mortgage is of record in Book **N/A**, Volume **N/A**, or Liber No. **N/A**, at page **N/A** (or as No. **(X)**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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P3
5
My
YHc

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/06/2007.

Argent Mortgage Company, LLC
(Assignor)

By: Efrain Cruz
Efrain Cruz - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

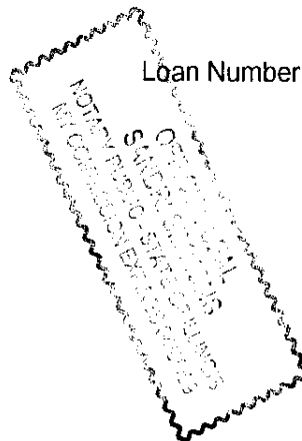
County of Cook } ss.

On 02/06/2007 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)
Sandri Simmons

Loan Number: 0107276230 - 9701



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Marquis Title Company

6060 N Milwaukee Ave.

Chicago, Il 60646

847-292-1300

847-292-1414 Fax

File # : 0613495

Borrower Name: Nora E. Barraza

Address: 6305 West School Street

Pin # : 13-20-324-039-0000

Legal Description:

THE WEST 1/2 OF THE EAST 1/2 OF LOT 25 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE SW 1/4 AND THE SOUTH 10 ACRES OF THE N 1/2 OF THE S 1/2 OF THE SW 1/4 OF SECTION 20 , TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office