

UNOFFICIAL COPY



RES D AT20: 0261806499
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
106805153

Doc#: 0801110034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 11:52 AM Pg: 1 of 3

Loan Number: 0106805153 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401
(herein "Assignee") whose address is

a certain Mortgage dated 01/24/07, made and executed by
RONALD SINGLETON and GENISE LEWIS and EDDIE MAE LEWIS, Tenants in Common

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **thirty-five thousand and 00/100 (\$ 35,000.00)**
which Mortgage is of record in Book N/A, Volume _____, or Liber No. _____, at
page NA (or as No. (X)) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

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JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/30/2007.

Argent Mortgage Company, LLC
(Assignor)

By: Efrain Cruz
Efrain Cruz AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 01/30/2007 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)
Sandri Simmons



Loan Number: 0106805153 - 9701

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Property Address: 9229 SO. HALSTED ST
CHICAGO, IL 60620

PIN #: 25-04-308-012

Lot 37 (except part conveyed to City of Chicago for Widening Halsted Street) in Block 7 in Brouse's Subdivision of the North 40 acres of the South 95 acres of the West 110 acres of the Southwest 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 06-17605HB