

# UNOFFICIAL COPY

This Instrument Prepared By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606



Doc#: 080116014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 08:48 AM Pg: 1 of 2

WHEN RECORDED, MAIL AND RETURN TO:  
**HSBC MORTGAGE SERVICES**  
577 LAMONT ROAD  
ELMHURST, IL 60126

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 290920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**  
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2005**  
Executed by **NARA BAKER**

To **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of **CALIFORNIA**  
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

Rec 1/17/05  
and recorded as Document No. **0532105387**, by the county **COOK**  
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 31-35-209-017

MEPS #: 100046000134050487  
PH. #: 1-888-879-6377

Commonly known as: **338 SHABONA DRIVE, PARK FOREST, ILLINOIS 60466**  
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

On 11-1-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

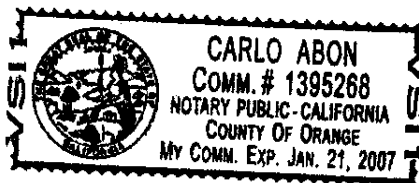
By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **Victor F. Dimalanta**

Notary Public: \_\_\_\_\_

*Carlo Abon*  
Orange County, CA

My Commission Expires: 1-21-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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DYN# 11/03

www.docmagic.com

PREPARED BY  
*Priscilla Burrell*  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000  
*Priscilla Burrell*

*[Handwritten signature]*

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OCT-13-2005 THU 12:14 PM

FAX NO.

P. 04/07

Express Title Services, Inc.  
1100 Woodfield Road, Suite 130  
Schaumburg, IL 60173  
Policy Issuing Agent for  
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05985

## LEGAL DESCRIPTION:

LOT 2 IN BLOCK 91 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS. P.I.N.# 31-35-209-017

SCHEDULE A - PAGE 2

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