Recording Requested By: NOFFICIAL CC Cenlar FSB

When Recorded Return To: KARL THOMAS 130 CROSSEN AVE ELK GROVE VILLAGE, IL 60007



Doc#: 0801116016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2008 09:34 AM Pg: 1 of 2



Cenlar FSB #:0110016623 THOMAS" Lender ID:E24/0004085817 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by KARL E THOMAS MARRIED TO JUDITH R THOMAS, originally to CRAGIN FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 01/27/1993 Recordet: 02/10/1993 as Instrument No.: 93-112054, does hereby acknowledge that it has received full payment and satisfaction of the sar le. and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Referer ce I lade A Part Hereof

Assessor's/Tax ID No. 08-15-400-060

Property Address: 2090 ALGONQUIN, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CF.ACIN FEDERAL BANK FOR SAVINGS On December 24th, 2007

ond Vice President

STATE OF New Jersey COUNTY OF Mercer

On December 24th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WHITHIN WALLE

(This area for notarial seal)

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## LOAN POLICY (1990)

CHEDULE A (CONTINUED)

POLICY NO.: 1409 007410796 AH

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF PARCEL 1:

THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION (HEREINAFTER DESCRIBED) DESCRIBED

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 434.20 FEET (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE) OF LOT 2 WITH THE NORTHEA THRLY LINE OF ALGONQUIN ROAD AS PER DOCUMENT NUMBER 2729893; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 615.38 FEET TO A POINT 829.77 FEET SOUTH OF THE NORTH LIVE OF LOT 2; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 98.12 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUING NORTH 59 DEGREES 59 MINUTES 09 SECONDS WEST 106.97 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 205.10 FEET OF THE WEST 434.20 FEET OF SAID LOT 2, THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS WEST 109.75 FEET ALONG SAID WEST LINE TO THE POINT OF INTERSECTION WITH A LINE DRAWN PERPENDICULARLY TO THE AFORESAID EAST LINE OF THE WEST 434.20 FEET THROUGH A POINT 939.52 FEET (MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTH LINE OF SAID LOT 2; KTHC SOUTH 89 DEGREES 55 MINUTES 09 SECONDS EAST 106.97 FEET ALONG SAID PERPENDICULAR LINE; THENCE NORTH C DEGREES 00 MINUTES 51 SECONDS EAST 109.75 FEET TO THE PLACE OF BEGINNING IN EDWARD PUSSE'S DIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 17, 1919, AS DOCUMENT NUMBER 6696216, ALSO

LPOLA290

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1131 FILED NOVEMBER 30, 1973 AS DOCUMENT LR 2729894 AND AS CREATED BY THE DEED FROM PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER FRUST NUMBER 1131 TO THOMAS E. WOELFLE RECORDED AS DOCUMENT LR 2742009 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, LILINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

JEP 02/23/93 13:12:29