OFFICIAL CO

Document Prepared by: ILMRS Melissa Thompson

Address: 8201 Cypress Plaza Blvd.,

Jacksonville, FL 32256 When recorded return to: ALEXANDROS CHIAMBAS 1521 E CHIVALRY CT PALTINE, IL 60074-

an #: 3990005297

nvestor Loan #: 3990005297 PIN/Tax ID #: 02-24-203-044-1055

coperty Address: 21 E CHIVALRY CT PALATINE, IL 60074-



0801116027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2008 09:57 AM Pg: 1 of 2

MONTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Ameriprise Bank, FSB, whose address is 8201 Cypress Plaza Blvd., Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and cricct of said Mortgage.

Original Mortgagor(s): ALEXANDROS CHI AMBAS AKA ALEXANDROS K CHIAMBAS, UNMARRIED

Original Mortgagee: PNC BANK, NATIONAL ASSOCIATION Loan Amount: \$92,800.00 Date of Mortgage: 12/08/2003 Date Recorded: 01/29/2004 Document #: 040291203) Legal Description: SEE ATTACHED EXHIBIT "A"

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/19/2007.

Ameriprise Bank, FSB

Timothy Simmer

Assistant Vice President

State of FL County of DUVAL

On this date of 12/19/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Abigail Roe and Time by Simmer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of Ameriprise Bank, FSB, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine C. Mathews My Commission Expires: 03/27/2011

CHRISTINE C. MATHEWS Notary Public - State of Florida dy Commission Expires Mar 27, 2011 Commission # DD 635901 Bonded Through National Notary Assn

Abigail Roe

Vice President

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Exhibit A Legal Description

UNIT 5-017/0121 IN COVENTRY PARK CONDOMINIUM, PALATINE, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1944, AS DOCUMENT NO. 04074188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS M1. ICE WIT.

OF COOK COUNTY CLARK'S OFFICE AMEN JED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCO'D INCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.