

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Abigail Roe

Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:

JANNAH AL UQDAH
433 LOMBARD # 12
OAK PARK, IL 60302-

Loan #: 6610018291

Investor Loan #: 6610018291

IN/Tax ID #: 16-08-320-026-1002 & 1023

Property Address:

433 LOMBARD # 12
OAK PARK, IL 60302-



Doc#: 0801116028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 09:57 AM Pg: 1 of 2

MAIL TO

Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JANNAH A. AL UQDAH

Original Mortgagee: MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$42,600.00 Date of Mortgage: 06/29/2004

Date Recorded: 07/23/2004 Document #: 0420542182

Legal Description: SEE ATTACHED..

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/20/2007.

Timothy Simmer
Assistant Secretary

Alice Gronert
Vice President

State of FL County of DUVAL

On this date of 12/20/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Timothy Simmer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Juanita Kinsey
My Commission Expires: 07/31/2011



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STREET ADDRESS: 433 SOUTH LOMBARD, #12
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-08-320-026-1002

LEGAL DESCRIPTION:

UNIT NUMBERS 12 AND "G"-2, IN 433 SOUTH LOMBARD CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 26 AND 27 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1967 AND KNOWN AS TRUST NUMBER 32985 AND RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25185692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.