



0801117079

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0801117079 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 02:31 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

13053731



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0312945043 05/09/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
BANK ONE

OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
120 S. LASALLE ST. IL1-1146 CHICAGO IL 60603 USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel id 10-34-200-014-0000, 10-34-200-010-0000, 17-05-400-019-0000, 17-04-412-021-0000, 17-04-412-020-0000, 17-04-412-019-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE

OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

13053731 Debtor Name: LOEBER CLARK STREET LIMITED PARTNERSHIP LOEBER CLARK STREET LIMITED PARTNERSHIP 0000787200

SC
Mey
PC
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0312945043 05/09/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: SEE ATTACHED. Parcel ID: 10-34-200-014-0000, 10-34-200-010-0000, 17-05-400-019-0000, 17-04-412-021-0000, 17-04-412-020-0000, 17-04-412-019-0000

Property of Cook County Clerk's Office

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0812845843
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/09/2003 10:35 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK ONE, NA
120 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60603
ATTN: DANIEL H. HARVEY

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. OR 1b. DEBTOR'S NAME
LOBP R CLARK STREET LIMITED PARTNERSHIP

OR 1c. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1d. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7101 NORTH LINCOLN AVENUE LINCOLNWOOD IL 60712 USA

1e. REGISTRATION ADD. INFO RE ORG. TYPE OF ORGANIZATION JURISDICTION OF ORGANIZATION ORG. ORGANIZATIONAL ID #, if any
L.P. ILLINOIS CD08938 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. REGISTRATION ADD. INFO RE ORG. TYPE OF ORGANIZATION JURISDICTION OF ORGANIZATION ORG. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNOR of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

BANK ONE

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

120 SOUTH LASALLE STREET CHICAGO IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A

NNNT 01031466 JJ 11/13

5. ALTERNATIVE DESIGNATION (if applicable) LESSOR/LEASOR CONSIGNEE/CONSIGNOR SALESPERSON/BUYER AG. LIEN NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed for recording in the REG. 7. Check to REQUEST SEARCH REPORT(s) on (check)
8. DEBTOR'S ADDRESS Agent Address (if applicable) ADDITIONAL EFFECTS (if applicable) All Debtors Debtor 1 Debtor 2

9. OPTIONAL FILER REFERENCE DATA
RECORDER OF DEEDS

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EXHIBIT A

Any and all of any Debtor's right, title and interest in and to:

A. The Purchase and Sale Contract dated July 9, 2002, by and between 4301 Touhy Building, L.L.C. ("LLC") as Seller and Debtor, as Purchaser (the "Sale Contract") and the Lease Adoption Agreement dated July 9, 2002 by and between LLC as Lessor and Debtor as Lessee, executed pursuant to the Sale Contract;

B. All plans, specifications, surveys, architectural renderings and drawings, soil test reports, other reports or examinations of the property commonly known as 4255 West Touhy Ave., Lincolnwood, Illinois (the "Property"), architectural contracts, engineering contracts, construction contracts, subcontracts and contracts with material suppliers;

C. All service contracts, maintenance contracts, management agreements, warranties, guarantees and the right to use all names now or hereafter used by Debtor in connection with the Property;

D. All permits, certificates, licenses, approvals, contracts, entitlements and authorizations, however characterized, issued or in any way furnished for the acquisition, construction, development, operation, use and occupancy of the Property, including without limitation, certificates of occupancy;

E. All claims, demands, judgments, insurance proceeds, rights of action, awards or damages, compensation and settlements resulting from the taking of all or any part of the Property under the power of eminent domain or for any damage (whether caused by such taking or casualty or otherwise) to all or any part of the Property; and

F. The Facility Lease dated June 17, 2002 by and between Vista Motors, Ltd., LLC, as Tenant and Debtor, as Landlord.

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UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

THE WEST 200 FEET OF THE EAST 473 FEET OF THE NORTH 500 FEET (AS MEASURED ON EAST AND NORTH LINES THEREOF) OF LOT A IN LINCOLNWOOD COMMERCIAL CENTER OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS: 4301 WEST TOUHY AVENUE, LINCOLNWOOD, IL 60712
PIN: 10-34-200-014-0000

THE WEST 200 FEET OF THE EAST 273 FEET OF THE NORTH 500 FEET (AS MEASURED ON THE EAST AND NORTH LINES THEREOF) OF LOT "A" IN LINCOLNWOOD COMMERCIAL CENTER IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4255 WEST TOUHY AVENUE, LINCOLNWOOD, IL 60712
PIN: 10-34-200-010-0000

LOT 1 (EXCEPT THAT PART OF LOT 1 IN BLOCK 78 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE LAND LYING WESTERLY OF SAID LOT 1 AND EASTERLY OF THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS ESTABLISHED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON MARCH 27, 1911, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DIVISION STREET, WHICH IS 284.387 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY FROM THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 1.33 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT, WHICH IS 370.067 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET, AS MEASURED ALONG THE SOUTH LINE OF WEST DIVISION STREET AND 3.23 FEET SOUTH OF THE SOUTH LINE OF WEST DIVISION STREET, AS MEASURED PERPENDICULARLY; THENCE SOUTH ALONG SAID PERPENDICULARLY DRAWN LINE, A DISTANCE OF 5.15 FEET, TO THE EASTERLY DOCK LINE OF THE NORTH

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BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG SAID DOCK LINE A DISTANCE OF 23.45 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 106.67 FEET TO THE POINT OF BEGINNING); AND LOTS 2, 3, 4 AND 5 IN BLOCK 78 IN ELSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1111 WEST DIVISION STREET, CHICAGO, IL 60622
PIN: 17-05-400-019-0000

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1100-1110 NORTH CLARK STREET, CHICAGO, IL 60610
PIN: 17-04-412-021-0000 (LOTS 1, 2, AND 3)
PIN: 17-04-412-020-0000 (LOTS 4 AND 5)
PIN: 17-04-412-019-0000 (LOTS 6 AND 7)

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