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Doc#: 080118022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 10:40 AM Pg: 1 of 2

Recording Requested By:
Bank of the West

When Recorded Return To:
Denise Mehlmann
Bank of the West
PO Box 727
Omaha NE 68172



Satisfaction

Bank of the West # 17421409 12/03/07

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc as nominee for Professional Mortgage Partners holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Jeremy Clark and Petra Clark
Original Mortgagee: Mortgage Electronic Registration Systems, Inc
Dated: 3/10/2003 Recorded: 4/17/2003 as Instrument No.: 0310746020, in the County of Cook, State of Illinois

Legal:

PARCEL 1:

UNIT 1 IN THE THE 2145 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 47 IN BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002077362, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 002077362.

Assessor's/Tax ID No. 14322170511001
Property Address: 2145 N SHEFFIELD, UNIT 1, CHICAGO, IL 60614-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Professional Mortgage Partners, Inc.
On December 5, 2007

By: 
John A. Matuszeski, Vice President

STATE OF NEBRASKA
COUNTY OF DOUGLAS

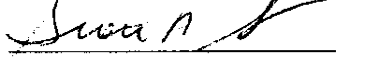
ON December 5, 2007, before me, Scott A. Schmidt, a Notary Public in and for the County of Douglas County, State of Nebraska, personally appeared John A. Matuszeski, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

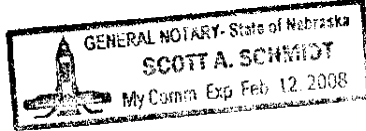
S.Y.
P.D.
S.N.
M.Y.
K.H.

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subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Scott A. Schmidt Notary Expires:



Property of Cook County Clerk's Office

