

# UNOFFICIAL COPY



Doc#: 0801122078 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 02:35 PM Pg: 1 of 2



Retain to and Prepared by: Nancy Wampler  
Market Street Mortgage Corporation  
PO Box 2128, Tampa, FL 33622

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 1000760021

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2600 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

West Suburban Bank, Its Successors and/or Assigns  
(herein "Assignee"), a certain mortgage dated September 24, 2007 made and executed by

Robert W. Strutz, Married to Ellen M. Strutz

to and in favor of Market Street Mortgage Corporation and given to secure payment of \$190,600.00 which Mortgage is on record in Book/Volume, or Liber no. , at page (or as No. 0727533066) of the Public Records of Cook County, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS: 8345 163RD STREET  
TINLEY PARK, IL 60477

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 28, 2007.

Market Street Mortgage Corporation

By Leeanne M. Wright  
LEEANNE M. WRIGHT  
Assistant Vice President

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this November 28, 2007 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.



Angela J. Rothwell  
Notary Public, State of Florida at Large  
My commission expires:

5/11/08  
P.2  
R.1

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**STREET ADDRESS:** 8345 W. 163RD ST  
**CITY:** TINLEY PARK      **COUNTY:** COOK  
**TAX NUMBER:** 27-23-404-019-0000

**LEGAL DESCRIPTION:**

LOT 19 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office