

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR,

US Bank National Association, as Trustee for  
the Structured Asset Investment Loan Trust,  
2005-6



0801133023D

Doc#: 0801133023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2008 09:55 AM Pg: 1 of 2

A corporation created and existing by virtue  
of the laws of the State of \_\_\_\_\_, for and in  
consideration of Ten Dollars (\$10.00), in hand  
paid, and pursuant to authority given by the  
Board of Directors of said corporation, does,  
on this 17th day of December, 2007,  
REMISE, ALIEN AND CONVEY TO THE  
GRANTEE,

Jason Rouse, 17143 Volbrecht, South Holland, IL 60473

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it  
has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered,  
or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by,  
through, or under it, WILL WARRANT AND DEFEND, subject to: \_\_\_\_\_

PERMANENT REAL ESTATE NUMBER: 29-27-206-009

ADDRESS OF REAL ESTATE 17061 South Evans Drive, South Holland, IL 60473

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above.

First American Title  
Order # 1503815  
10x2

US Bank National Association, as Trustee for the Structured Asset  
Investment Loan Trust, 2005-6, By: Wells Fargo Bank, N.A. its  
Attorney in Fact

Melinda Garrott  
Assistant Vice President

Melinda Garrott  
Assistant Vice President

Leah Bruchey  
Assistant Secretary

STATE OF MARYLAND )  
 ) SS  
COUNTY OF FREDERICK )

JOSEPH J. CARIOLA  
NOTARY PUBLIC  
FREDERICK COUNTY  
MARYLAND  
MY COMMISSION EXPIRES APRIL 13, 2011

I, JOSEPH J. CARIOLA, a  
Notary Public in and for the said County, in the State aforesaid DO HEREBY  
CERTIFY that MELINDA GARROTT personally  
known to be Assistant Vice President of US Bank National Association, as Trustee,  
for the Structured Asset Investment Loan Trust, 2005-6, By: Wells Fargo Bank,  
N.A. its Attorney in Fact and  
Leah Bruchey personally known by me to  
be the Assistant Secretary of said corporation, and personally known by me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and signed and delivered the said instrument and  
caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and  
voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 17th day of DECEMBER, 2007

Commission expires 4/13/11, 20

Joseph J. Cariola  
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT SEVENTY-SEVEN (77) IN HUGUELET'S ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26 AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1965 AS DOCUMENT NUMBER 2242345.

|   |           |              |                             |
|---|-----------|--------------|-----------------------------|
| STATE OF ILLINOIS                                 |           | # 0000050098 | REAL ESTATE<br>TRANSFER TAX |
| STATE TAX   | JAN.-8.08 |              | 0014250                     |
| REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE |           |              | FP 103027                   |

  

|  |           |              |                             |
|--|-----------|--------------|-----------------------------|
| COOK COUNTY                                  |           | # 0000050297 | REAL ESTATE<br>TRANSFER TAX |
| COUNTY TAX                                   | JAN.-8.08 |              | 0007125                     |
| REAL ESTATE TRANSACTION TAX<br>REVENUE STAMP |           |              | FP 103028                   |

Mail to:

Jason Rouse  
17061 S. Evans Drive  
South Holland, IL 60473

Send Subsequent Tax Bills To:

Jason Rouse  
17061 S. Evans  
South Holland, IL 60473