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Cook County Recorder

23.50



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RELEASE OF MONTGAGE BY CORPORATION

LOAN NO 05-101727-0

Inow all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: Pin No. 11-30-323-031-0000 CHICAGO IL 60645 7246 N. ROGERS

LOT 6 (EXCEPT THE EAST 8 FEET) IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE.

for and in consideration of one dollar, and for other good and valurale consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto VETER A MUELLER AND PATRICIA A. MUELLER, HUSBAND AND WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 197H day of APRIL, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page 333-CTI, as Document No. 96312791, and a certain Assignment of Real Estate Mortgage bearing date the 19TH day of APRIL, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COCK County in the State of IL, in Volume --- of Records, on page 333-CTI, as Document No. 96312792}

> PRAIRIE TITLE 98-16470 6821 W. NORTH AVE. **OAK PARK, IL 60302**

## UNOFFICIX PI

Loan No. 05-101727-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9TH day of OCTOBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the five and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of OCTOBER

This instrument was prepared by:

Notary

L.FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

**NAME** 

PETER AND PATRICIA MUELLER

**ADDRESS** 

7246 N. ROGERS

CITY, STATE, ZIP

CHICAGO IL 60645

LOAN REPAID

8-6-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE