UNOFFICIAL CO2850/0050 18 001 Page 1 of

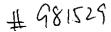
1998-11-10 09:38:21

Cook County Recorder

23.50

Recording Requested by / Return To: ABSOLUTE TITLE SERVICES, INC. - ATTN: RELEASE DEPT. 1776 Hintz Rd. WHEELING, IL 60090





Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the saide signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOWARD HANNA FINANCIAL SERVICES, INC.

Original Mortgagor: DENNIS J. J. PAGA, PATRICIA A. KIRAGA Recorded in Cook County, Illinois, so 27/09/97 as Instrument # 97-496346

Tax ID: 17-03-227-018-1084

Date of mortgage: 06/27/97 Amount of mortgage: \$194500.00 Address: 201 E Chestnut #17b

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/09/98

BANKATLANTIC, A FEDERAL SAVINGS BANK

F/K/A Atlantic Federal Savings & Loan Association of Ft. Lauderdale, Successor by Merger with Bank of North America.

Vice President

Attest: Carnacion Assistant Secretary

BARRIKELLETT Comm. No. 1083701 ARY PUBLIC - CALIFO

Ay Commission Expires January 21, 2000

8444466446644466

State of California

County of Santa Clara

On 10/09/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK

My Commission Expires 01-21-2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1407428 P.I.F.: 08/26/98

FINAL RECON.IL 90646 Inv: BA 1 10/09/98 09:14:15 12-031 IL Cook 12:22 4

REMITTER

UNOFFICIAL COPY₀₈₀₁₂₉₀₀

ALTA Loan Policy 1992

STEWART TITLE GUARANTY COMPANY

SCHEDULE A

File No: 981529

Policy No.: M-9994--949968

EXHIBIT A

UNIT NO. 17-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (MEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUPPLYISION OF SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CORDED IN THE CO WHICH SURVEY IS AT ACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED

STEWART TITLE GUARANTY COMPANY