

UNOFFICIAL COPY

6800535764

MORTGAGE/DEED OF TRUST ASSIGNMENT



08012012

\$96,750

For value received, NCS Mortgage Services, L.L.C. ("Assignor"), a corporation organized and existing under the laws of the State of Georgia, hereby assigns to , its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated April 23, 1998, made by Daniel G. Donnelly , as mortgagor(s), to NCS Mortgage Services, L.L.C., and assigned to Green Tree Financial Servicing Corporation, as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, in Book/ Doc# 98-383518 Page# _____ together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Dated this 3rd day of July, 1998.

NCS Mortgage Services, L.L.C.

By: Madeline Strachan
Madeline Strachan - Vice President

Kirk A. Porter
Kirk A. Porter - Asst. Vice President

Joe Hammer
Witness
John L. White
Witness

State of Georgia)
County of Newton)ss

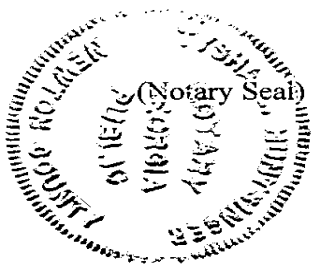
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
120 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800535764

As a Notary Public for the State of Georgia I hereby certify that Madeline Strachan as Vice President and Kirk Porter as Asst. Vice President personally came before me on this date and acknowledged that he/she is an Authorized Agent of NCS Mortgage Services, L.L.C., a Georgia company, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 3rd day of July, 1998.

Carol J. Hunsinger
Notary Public

Notary Public, Newton County, Georgia
My Commission Expires September 26, 1998



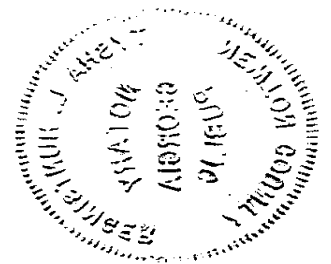
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2844/0037 52 001 Page 1 of 2
1998-11-10 09:03:34
Cook County Recorder 43.50

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Donnelly, Daniel

RIDER - LEGAL DESCRIPTION

LOT 11 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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24-06-432-005

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