



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7714344  
BU#: 6243233  
GNMA 810945

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 133 1/2 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).  
Said mortgage bearing the date 06/03/92, made by **LINDA WRIGHT** to **INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92433179 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:5725 S ABERDEEN  
07/13/98 CHIGAGO, IL 60621 20-17-218-011  
**FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian  
**TALIN GHEYVANDIAN VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Laurie Kezsbom Notary Public  
My commission expires:02/26/1999  
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
EE 513EE

*Handwritten signature/initials*

UNOFFICIAL COPY

EXHIBIT 'A'

7714344

08012047

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LOT 38 IN BLOCK 2 IN J.U BORDEN'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAIL-  
ROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office