

UNOFFICIAL COPY

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2844/0091 52 001 Page 1 of 2
1998-11-10 11:20:11
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7714205
BU#: 6243195
GNMA 810916

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 12/06/91, made by **JILL E FAIN AND ANTHONY W. FAIN HUSBAND AND WIFE** to **INDEPENDENCE ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92088732 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:14940 PERRY AVENUE
08/06/98 SOUTH HOLLAND, IL 60473 29093160090000
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Jorge Tucux
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of August, 1998, by **JORGE TUCUX** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires:02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FLT1 SS REMOV

348
RTAD
M Yes

LOT 154 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH 1/4 THENCE NORTH 5 DEGREE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE GALUMET RIVER THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office