PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME ADDRESS CHIO

UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60523 LOAN NO. 9802931R03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUF RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGACE GERVICES, INC., ITS SUCCESSORS AND ASSIGNEES, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of the undersigned in and to that certain leal Estate Mortgage executed by DAVID STRAUS and YUKI SPELLMAN-STRAUS, HUSBAND AND VOTE and YASKO SPELLMAN, MARRIED TO RALPH SPELLMAN and dated OCTOBER 19, 1998 (UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROCK ILLINOIS 60521 and recorded in Book/Volume No.

No., COOK County Records, State of HALINOIS described bergingfar as follows:

ILLINOIS described hereinafter as .oulows:

LOT 2 IN JANANN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH 10 FEET VACATED ALLEY EAST OF AND ADJOININ'S LOTS 1, 2 AND 3 ALSO LOT 6 (EXCEPT THE EAST 10 FEET) IN CAMPBELL'S RESUBDIVISION OF LOT 6 OF BLOCK 6 OF HILL AND MCDANIEL'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 4 IN BLOCK 6 OF GREGORY'S SUBDIVISION OF THE SOUTH 1/7, OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION AFORESAID RECORDED ON FEBLUARY 25, 1913 AS DOCUMENT NO. 5134529, ALL IN COOK COUNTY, ILLINOIS.

PINH05-35-300-026

PROFESSIONAL NATIONAL INC.

ALSO KNOWN AS: 428 GREGORY AVENUE, WILMETTE, ILLINOIS 600 1

Page 1 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 19, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument

_ UNITED FINANCIAL	MORTGAGE CORP.
By:	
GLEN A. SCHAP Its: VICE-PRESIDENT	
By:	
Its:	