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UNOFFICIAL CO \$ \$012374

Property Address: 617 LIMERICK LANE #2B

SCHAUMBURG, IL

60193

P.I.N.:07-27-102-020-1276

1998-11-10 11:44:24

Cook County Recorder

23.50



Drafted By: Cherell Browder Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

70025777-5 09/28/1998 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

START FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISTNIS That a certain indenture of mortgage, bearing date the 10th day of May, 1996, made and executed by SUSAN R. ARNS, A SINGLE WOMAN

of the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorder in the office of the register of deeds for

the county of COOK , state of Illinois , in liber page , Doc No 96389425 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 20th day of October, 1998

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgag - Company



Noyce Boka

Asat Vi

Vice President

By: 0

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 20th day of October, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President Asst. Vice President respectively, they are the and and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation; by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns Joyce Boka and be the free act and deed of said corporation

My Commission Expires: SHIRLEY DODDS

Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2000 Notary Public

UNIT 2B, 617 LIMERICK LANE OF THE LAKEROUT CUNDON NIUM OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONNEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602