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SATISFACTION OF MORTGAGE

08013417



Loan No. 0003795063 Name Theodore Rankin

After Recording Mail to THEODORE RANKIN 85 E. HARRIS LAGRANGE, IL 60525 . DEPT-01 RECORDING

19 26 \$25.00

. T#0000 TRAN 0928 11/10/08 09:59:00

#2562 + CG *-08-013417

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THEODORE RANKIN, λ BACHELOR

as Mortgagor, and recorded on 2-17-94* as document number 94-155348* in the Recorder's Office of COOK County, and assigned to LaSalle Bank, TSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

*MORTGAGE RE-RECORDED ON 9-19-54 AS DOC # 94-815744

*MORTGAGE RE-RECORDED ON 9-19-94 AS DOC # 94-815744
ESCROW #CS 980 9050 9

ORDER # 77610 | 2 CY / Cil /
Legal description enclosed herewith

Commonly known as 85 E Harris, Lagrange 11 60525

PIN Number 18042140371072

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated October 29, 1998

LaSalle Bank, FSB

FORM NO:300-9454 JAN 95

by Ounce D. Ourman

Loan Servicing Officer

RE201 015 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

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Topenty or Cook County Clerk's Office

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SATISFACTION OF MORTGAGE PREPARED BY:CZ LOAN NUMBER:000379506-3 MORTGAGER:RANKIN

UNIT 85-3H IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6. 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "L" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.55 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS. PROPORTY 2010/RESS: 35 E

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan Number 0003795063 Name Theodore Rankin

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal October 29, 1998

08013417

Sarah Hordlamp
Motary Public

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

PREPARED BY:
Barry Rule
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 6063

RE203 015 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95