

Prepared By:

UNOFFICIAL COPY

WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

08013558



and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

DEPT-01 RECORDING 98 AS \$23.00
T#0000 TRAN 0929 11/10/88 10:37:00
#2706 ÷ CG *-08-013558
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4250221

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**
executed by **RICHARD J. STEBER** and **CAMILLE F. STEBER**, Husband & Wife

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of **ILLINOIS**, as Document described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **9333 OLCOTT AVENUE, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On OCTOBER 26, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARTHA E. TONJUK
known to me to be the ASSISTANT VICE PRESIDENT
and **JAMES E. WRZALA**
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: ASSISTANT VICE PRESIDENT

James E. Wrzala
By: **JAMES E. WRZALA**
Its: ASSISTANT SECRETARY
Notary Public, State of Illinois
My Commission Expires 06/20/99
Witness:

Notary Public _____
COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20F2
FD#13111

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RIDER - LEGAL DESCRIPTION

LOT 47 IN GORVEDALE HOMES UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTH HALF (S 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NO. 16439655.

P.I.N. 13111

08013558

Property of Cook County Clerk's Office