Prepared By: UNO-FFICIAL COPY KIM VERSER 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 08013561 COOK COUNTY and When Recorded Mail To RECORDER DEPT-01 RECORDING WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS T#0000 TRAN 0929 11/10/08 10:37:00 IMPRINT 3201 OLD GLENVIEW ROAD \$2710 \$ CG \*-08-013561 CORRECTION WILMETTE COOK COUNTY RECORDER ILLINOIS 60091 **08 YR. IS 1998** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 80909438 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS 7TH AND WASHINGTON ST. LOUIS, MISSOURI 63101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by SWARUP M. KARANDE AND VISHVANATH C. KARANDE, HUSBAND AND W.FE FD13006 to WINDSOR MORTGAGE INC. IT'S SUCCESSUR'S AND/OR ASSIGNS 3043 THE STATE OF ILLINOIS a corporation organized under the laws of 3201 OLD JLENVIEW ROAD and whose principal place of business is WILMETTE, ILLINOIS 60091 page(s) and recorded in Book/Volume No. . COOK No. Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 2934 INDIANWOOD ROAD, WILMETTE, ILLINO'S 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF "ILLINOIS WINDSOR MORTGAGE INC COUNTY OF COOK On **OCTOBER 26**, 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: MARTHA E. TONJUK SSISTANT VICE PRESIDEN Its: known to me to be the ASSISTANT VICE PRESIDENT and JAMES E. WRZALA known to me to be ASSISTANT SECRETARY E. WRZALA of the corporation herein which executed the within ASSISTANT SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of KIMBERLY P. VERSER Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation, My Commission Expires 9/23/2002 Notary Public 

County,

My Commission Expires

"OFFICIAL SEAD" KIMBERLY II VERSER Not by Public, State of Illinois aly Commission Expires 0/23/2002 §

## RIDER - LEGAL DESCRIPTION

Property of Continue Clark's Office SION, 1 ILLINOIS. OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, IN COOK SOUTHWEST ONE QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST TOT TWO IN YOUNG'S RESUBDIVISION OF PART OF THE WEST ONE HALF OF THE

Kev. 05/05/97 DPS 049

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