

Prepared By:

UNOFFICIAL COPY



08013689

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

COOK COUNTY 08013689
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98 01 \$23.00
T#0000 TRAN 0936 11/10/98 11:28:00
#2848 # CG *-08-013689
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4144996

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1998
executed by MARY C. SIWAK, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 2247 N. SPALDING AVE., CHICAGO, ILLINOIS 60647

08013688

, as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On OCTOBER 26, 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Korte

known to me to be the

and

known to me to be *vice president*

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

Suzanne Chambers Cook County,

My Commission Expires 9/11/99

By:

Its:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CII

UNOFFICIAL COPY

COOK COUNTY
CLERK'S OFFICE
JAN 11 1988
JAN 11 1988
JAN 11 1988

Property of Cook County Clerk's Office

OFFICIAL SEAL
JAN 11 1988
CLERK OF COOK COUNTY
JAN 11 1988

JAN 11 1988

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 20 IN BLOCK 5 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

68013689

13-35-216-004-0000