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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
AMERICAN MTG. SOLUTIONS, INC.

30 NORTHWOODS BLVD., #200
COLUMBUS, OH 43235

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1998-11-10 11:41:40
Cook County Recorder 23.50

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALDE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 27, 1998, executed by BRUCE S. KNEE AND MARIA A. KNEE, HUSBAND AND WIFE, AS JOINT TENANCY

to AMERICAN MORTGAGE SOLUTIONS, INC.

a CORPORATION organized under the laws of THE STATE OF OHIO and whose principal place of business is 30 NORTHWOODS BOULEVARD, SUITE 200, COLUMBUS, OHIO 43235 and recorded in Book/Volume No. _____ page(s) _____, as Document

No. 98 990882 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 1141 AND EAST 5 FEET OF LOT 1142 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF ADDITION NO. 4, BEING SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SANITARY DISTRICT OF CHICAGO (EXCEPT NORTH 37 FEET TAKEN FOR BRYN MAWR AVENUE) ACCORDING TO PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2850 WEST GREGORY
CHICAGO, ILLINOIS 60625
13-12-104-054

W.G. TO:
Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
Cook 798-9077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF OHIO
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of October, 19 98.
Notary Public _____
County, _____
My Commission Expires _____

AMERICAN MORTGAGE SOLUTIONS, INC.
AN OHIO CORPORATION
By: Charles Albert
Title: _____
By: Sean E. Pisano
Title: Loan Processor
Witness: Ann Mansard
AND MANAGER
CHASER

THOMAS H. COOPER, Notary Public
In and for the State of Ohio
My Commission Expires September 10, 2001
This area for official notary seal