

UNOFFICIAL COPY

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2858/0022 26 001 Page 1 of 3
1998-11-10 10:23:25
Cook County Recorder 25.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Luz Aquino-Robles
4742 N ELSTON #102
Chicago, IL 60630



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2714632 "Five a" Lender ID:296/2714632 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUZ CELENIA AQUINO-ROBLES AN UNMARRIED WOMAN AND MIGDALIA RIVERA, AN UNMARRIED WOMAN

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION Dated: 05/26/1995 and Recorded 06/22/1995 as Instrument No. 95402944 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

PIN: 13-15-106-004,005,006,007,018,021
13-15-106-022,023,024,025,026,027

Assessor's/Tax ID No.: SEE LEGAL DESC
Property Address: 4742 North Elston, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 11/12/97, #97846696
On October 21, 1998

By: [Signature]
TELMA RUIZ, ASST. SECRETARY



NAL-19981021-0076 ILCOOK COOK IL BAT: 4627 KXLSOM1

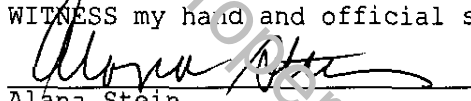
SY
P3
NY
MY

Page 2 Satisfaction

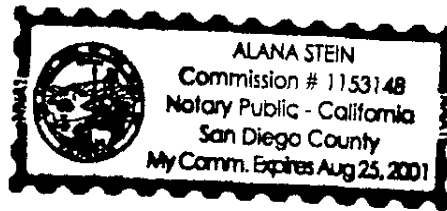
STATE OF California
COUNTY OF San Diego

On October 21, 1998, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein 10700 Rancho Bernardo Road, San Diego, CA 92127

NAL-19981021-0076 ILCOOK COOK IL BAT: 4627/2714632 KXILSC M1

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

Exhibit A'

ORDER NO.: 1409 007546758 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 102B IN MAYFAIR COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11, BOTH INCLUSIVE AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT 417.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 43 DEGREES 24 MINUTES 06 SECONDS WEST AT RIGHT ANGLES THERETO 76.0 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 54 SECONDS WEST 13.68 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINES) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF LOTS 19 THROUGH 23 BOTH INCLUSIVE, IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/3 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 23, 1873, IN BOOK 5 OF PLATS, PAGE 20 IN AFORESAID SECTIONS 15 AND 16, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95228666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN:

13-15-106-004

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13-15-106-022

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