

Prepared By

COURTNEY SCHAEFER
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT, ILLINOIS 60559

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
IMPRINT**



**CORRECTION
08 YR. IS 1998**

08013292

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING 98 @ \$23.00
T#0000 TRAN 0928 11/10/98 09:32:00
#2432 CG *-08-013292
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1821065

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

98104914-777 3238 W
222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**
executed by **ROBERT L. GENSTER AND
MARLENE R. GENSTER, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6317 SOUTH FAIRVIEW-SUITE 4**
WESTMONT, ILLINOIS 60559

08013291

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **12 NORTH STAFFIRE, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Dupage**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **OCTOBER 26, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken

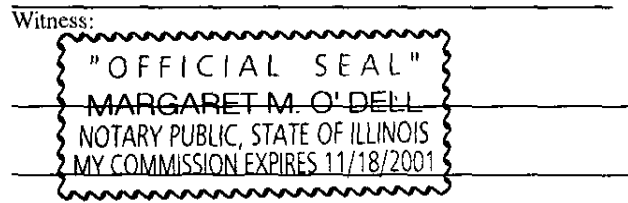
known to me to be the
and **Imma** President
known to me to be

Paul J. Lueken
By: **Paul J. Lueken**
Its: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public **Margaret M. O'Dell**
Dupage County,
My Commission Expires **11/18/01**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-19-202-013

08013292

Property of Cook County Clerk's Office

LOT 1189 IN STRATHMORE, SCHAMBURG, UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT 2792704 ON JANUARY 27, 1975 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

08013292