## Prepared By: NOFFICIAL COPY

BRENDA PEREZ

5100 NORTH HARLEM AVENUE

HARWOOD HEIGHTS, ILLINOIS 60656

WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE



08013331

COOK COUNTY

RECORDER

CORRECTION

DEPT-01 RECORDING

T#0000 TRAN 0928 11/10/28 09:39:00

COOK COUNTY RECORDER

and When Recorded Mail To

CE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 492867

HARWOOD HEIGHTS

ILLINOIS 60656

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MURIGAGE GROUP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 2223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JENNIFER POLAKOFF AND

·DCTDBER 30, 1998

LEE POLAKOFF, WIFE AND HUSBAND

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of and whose principal place of business is

HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

No.

, COOK hereinafter as follows:

Records. State County (See Reverse for Legal Description)

THE STATE OF ILLINOIS

5100 NUFTH HARLEM AVENUE

, page(s)

ILLINOIS

08013330

as Document described

Commonly known as 8514 TRUMBULL, SKOKIE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

NOVEMBER 1998

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESIDENT

and OSCAR J. POMERANTZ

known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to he the free act and deed of said corporation

Notary Public Z

COOK My Commission Expires

County,

WESTWIND MORTGAGE BANCURP

POMERANTZ

OSCAR /

**SECRETARY** 

Witness: **UNDERSIGNED** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

**DPS 171** 

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

10-53-512-021

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LY OF THE RANGE 13 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, LOT 25 (EXCEPT THE SOUTH 12.5 FEET) AND LOT 26 (EXCEPT THE NORTH 5 FEET

RIDER - LEGAL DESCRIPTION